



**Council on Elementary and Secondary Education**  
**Tuesday, October 28, 2025**  
**5:30 p.m.**  
**RIDE - Room 501**

**Members of the Public may also join via Zoom Webinar**

Webinar ID:  
<https://us02web.zoom.us/j/84473645909>  
Or  
Telephone:  
1 305 224 1968, 1 309 205 3325

**Providing public comment:** The Council strongly encourages individuals interested in providing public comment to e-mail written comments to [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) . These written statements will be shared with the Council in advance of the meeting. **Any written comments submitted after 4:00 p.m. the day of the meeting, will be shared with Council members after the meeting.**

If individuals prefer to provide verbal comment instead of a written statement, please e-mail [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) **by 5:30 p.m. on Monday, October 27, 2025**, to sign-up to comment during the Open Forum. Please note that during the Open Forum, only those individuals who have signed up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to two (2) minutes or less.

In the event of technical difficulties during the meeting, please email [Elizabeth.Cruz@ride.ri.gov](mailto:Elizabeth.Cruz@ride.ri.gov)  
A recording of the meeting will be posted on the Board of Education's Webpage after the meeting.

**1. ACCEPTANCE OF THE AGENDA**

**2. APPROVAL OF THE MINUTES**

a. October 6, 2025

[Enclosure 2a](#)

**3. COMMISSIONER'S REPORT**

- RI Reads Grants
- New Classroom Math Partnership
- Differently Abled Student Blueprint for Success
- School Counseling Framework
- Annenberg Professional Learning Report
- Virtual Learning Plans Update

#### **4. OPEN FORUM**

#### **5. DISCUSSION ITEMS**

- |   |                              |
|---|------------------------------|
| a. Executive Pay Plan Update                | <a href="#">Enclosure 5a</a> |
| b. Alternative ACCESS Exit Score            | <a href="#">Enclosure 5b</a> |
| c. FY 2027 Capital & Operating Budget       | <a href="#">Enclosure 5c</a> |
| d. Providence Public School District Update | <a href="#">Enclosure 5d</a> |

#### **6. ACTION ITEMS**

- |   |                              |
|---|------------------------------|
| a. Approval of Executive Pay Plan Update          | <a href="#">Enclosure 6a</a> |
| b. Approval of Alternative ACCESS Exit Score      | <a href="#">Enclosure 6b</a> |
| c. Approval of FY 2027 Capital & Operating Budget | <a href="#">Enclosure 6c</a> |

#### **7. EXECUTIVE SESSION**

Pursuant to R.I. Gen. Laws § 42-46-5(a)(2):

- a. Discussion and possible action with respect to the proposed Tentative Agreement between the Providence Public School Department and Council 94, AFSCME, Local 1339.

#### **8. ADJOURNMENT**