



## Council on Elementary and Secondary Education

Tuesday, June 24, 2025

**5:30 p.m.**

**RIDE - Room 501**

**Members of the Public may also join via Zoom Webinar**

Webinar ID:

<https://us02web.zoom.us/j/86992967759>

Or

Telephone:

1 305 224 1968, 1 309 205 3325

**Providing public comment:** The Council strongly encourages individuals interested in providing public comment to e-mail written comments to [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) . These written statements will be shared with the Council in advance of the meeting. **Any written comments submitted after 4:00 p.m. the day of the meeting, will be shared with Council members after the meeting.**

If individuals prefer to provide verbal comment instead of a written statement, please e-mail [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) **by 5:30 p.m. on Monday, June 23, 2025**, to sign-up to comment during the Open Forum. Please note that during the Open Forum, only those individuals who have signed-up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to two (2) minutes or less.

In the event of technical difficulties during the meeting, please email [Elizabeth.Cruz@ride.ri.gov](mailto:Elizabeth.Cruz@ride.ri.gov)

A recording of the meeting will be posted on the Board of Education's Webpage after the meeting.

### **1. ACCEPTANCE OF THE AGENDA**

### **2. APPROVAL OF THE MINUTES**

a. April 30, 2025

[Enclosure 2a](#)

### **3. COMMISSIONER'S REPORT**

- End of Year Recap
- Summer Meals Program
- STEAM Logo Award
- Math Matters Spotlight

#### **4. OPEN FORUM**

#### **5. DISCUSSION ITEMS**

- |   |                              |
|---|------------------------------|
| a. Presidential Award for Excellence in Mathematics & Science Teaching Finalist |                              |
| b. Recommendations to the MET Board of Trustees                                 | <a href="#">Enclosure 5b</a> |
| c. Recommendations to the RI School for the Deaf Board of Trustees              | <a href="#">Enclosure 5c</a> |
| d. Necessity of School Construction Approvals                                   | <a href="#">Enclosure 5d</a> |
| e. Pay-Go Adjustment  | <a href="#">Enclosure 5e</a> |
| f. 21 <sup>st</sup> Century Technology and Equipment Fund                       | <a href="#">Enclosure 5f</a> |
| g. FY2026-2027 Executive Pay Plan   | <a href="#">Enclosure 5g</a> |
| h. PPSD Update  | <a href="#">Enclosure 5h</a> |

#### **6. ACTION ITEMS**

- |  |                              |
|--|------------------------------|
| a. Approval of Recommendations to the MET Board of Trustees                    | <a href="#">Enclosure 6a</a> |
| b. Approval of Recommendations to the RI School for the Deaf Board of Trustees | <a href="#">Enclosure 6b</a> |
| c. Approval of Necessity of School Construction – Chariho                      | <a href="#">Enclosure 6c</a> |
| d. Approval of Necessity of School Construction – Westerly                     | <a href="#">Enclosure 6d</a> |
| e. Approval of Pay-Go Adjustment   | <a href="#">Enclosure 6e</a> |
| f. Approval of 21 <sup>st</sup> Century Technology & Equipment Fund            | <a href="#">Enclosure 6f</a> |
| g. Approval of the FY2026-2027 Executive Pay Plan                              | <a href="#">Enclosure 6g</a> |

#### **9. EXECUTIVE SESSION**

Pursuant to R.I. Gen. Laws § 42-46-5(a)(2):

- a. Discussion and possible action with respect to pending litigation in *K.L., through her parent L.L. on behalf of a class of those similarly situated v. Council on Elementary and Secondary Education, et al.*, United States District Court for the District of R.I., Case No. 14-cv-00077-WES-LDA;
- b. Discussion and possible action with respect to the collective bargaining agreement reached between the Providence Teachers' Union AFT Local, 958, AFL-CIO and the City of Providence; and
- c. Discussion with respect to pending litigation in *Angélica Infante-Green, in her Capacity as Chief Executive Officer, and on behalf of, the Council on Elementary and Secondary Education v. RIDE Professional Employees' Union, Local 1012, AFT*, R.I. Superior Court Case No. PM-2025-02739.

#### **10. ADJOURNMENT**