



**Rhode Island Board of Education**  
**Wednesday, May 15, 2024**  
**5:30 p.m.**  
**Community College of Rhode Island**  
**400 East Avenue, Warwick**  
**Room 4090**

**Members of the Public may also join via Zoom Webinar**

Webinar ID:

<https://us02web.zoom.us/j/86475964378>

Or

iPhone One tap:

+13092053325,,86475964378#

Telephone:

1 305 224 1968,, 1 309 205 3325

**Providing public comment:** The Board strongly encourages individuals interested in providing public comment to e-mail written comments to [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) . These written statements will be shared with the Board in advance of the meeting. **Any written comments submitted after 4:00 p.m. the day of the meeting, will be shared with Board members after the meeting.**

If individuals prefer to provide verbal comment instead of a written statement, please e-mail [Christine.Kechejian@ride.ri.gov](mailto:Christine.Kechejian@ride.ri.gov) **by 5:30 p.m. on Tuesday, May 14, 2024**, to sign-up to comment during the Open Forum. Please note that during the Open Forum, only those individuals who have signed-up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to three (3) minutes or less.

In the event of technical difficulties during the meeting, please email [Elizabeth.Cruz@ride.ri.gov](mailto:Elizabeth.Cruz@ride.ri.gov)

A recording of the meeting will be posted on the Board of Education's Webpage after the meeting.

**1. ACCEPTANCE OF THE AGENDA**

**2. APPROVAL OF THE MINUTES**

- a. Minutes of the December 7, 2023, meeting

[Enclosure 2a](#)

**3. OPEN FORUM**

#### **4. REPORT OF THE COMMISSIONERS**

- **Commissioner of Elementary and Secondary Education**
  - #AttendanceMattersRI Update
  - Mental Health Awareness Month
  - Green Ribbon Schools
  - Presidential Scholars
  - Menu for Success Food Truck Round Up
  - FAFSA Update
  - Rhode Island Pre K Lottery
  
- **Commissioner of Postsecondary Education**
  - Financial Aid
  - FAFSA

#### **5. DISCUSSION ITEMS:**

a. FAFSA

[Enclosure 5a](#)

b. Financial Literacy

[Enclosure 5b](#)

#### **6. UPCOMING MEETINGS**

The next meeting of the Council on Elementary and Secondary Education is on Wednesday, August 7, 2024, 5:30 p.m., at CCRI

#### **7. ADJOURNMENT**