## Meal Pattern \& Nutrition Documentation in the School Nutrition Program



Rhode Island Department of Education

## Agenda

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Meal Pattern Overview

Breakfast Meal Pattern

Lunch Meal Pattern


Pre-School (CACFP)

Smart Snacks

## After School Snack Program

Nutrition-Related Record Keeping

## Terminology

## Components

Fruits
(1) Vegetables
f Grains


Meat/Meat Alternate (MMA)

$\bigcirc$
Milk (fluid milk)

## Breakfast Meal Pattern

| Food <br> Components | K-5 |  | 6-8 |  | 9-12 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Vegetables (cups) | Not required, but vegetables may be substituted for fruits if the first 2 cups per week are from the <br> dark green, red/orange, legumes, or "other" subgrouss. Starchy may be offered on any day if the <br> weekly menu incluades at least two cups or ton-starchy vegetables. |  |  |  |  |  |
| Grains (oz. eq.) | 1 | $7-10$ | 1 | $8-10$ | 1 | $9-10$ |

MMA (oz. eq.)
No daily or weekly requirement. MMA items can count toward weekly grain requirement when at least 1 oz . eq. grain is offered.

## Dietary Specifications

Daily amount based on the average for a five day week

| Calories | $350-500$ | $400-550$ | 450.600 |
| :--- | :---: | :---: | :---: |
| Saturated Fat <br> (\% of total calories) | $<10$ | $<10$ | $<10$ |
| Sodium (milligrams) | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans Fat (grams) | Nutrition label or manufacturer specifications must indicate zero grams of trans fat per |  |  |
| serving |  |  |  |

## Breakfast Meal Pattern

| Food <br> Components | K-5 |  | 6-8 |  | 9-12 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Grains (oz. eq.) | 1 | $7-10$ | 1 | 8.10 | 1 | 9.10 |

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|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
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| Fruits (cups) | 1 | 5 | 1 | 5 | 1 | 5 |


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|  | Daily | $\underline{\text { Weekly }}$ | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
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| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
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Daily amount based on the average for a five day week

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| :--- | :---: | :---: | :---: |
| Saturated Fat <br> (\% of total calories) | $<10$ | $<10$ | $<10$ |
| Sodium (milligrams) | $\leq 540$ | $\leq 600$ | $\leq 640$ |
| Trans Fat (grams) | Nutrition label or manufacturer specifications must indicate zero grams of trans fat per |  |  |
| serving |  |  |  |

## Additional Breakfast Requirements

- Milk:
- Milk must be skim or $1 \%$ fat
- Flavored milk must be fat-free
- Must offer 2 different milk varieties
- Juice:
- Can only be offered at one meal service (breakfast OR lunch)
- Grains:
- At least half must be $100 \%$ whole grain
- Other half must be whole grain-rich


| Preschool Breakfast |  |  |
| :--- | :---: | :---: |
| Food Components | Preschool |  |
|  | $\underline{\text { Daily }}$ | $\underline{\text { Weekly }}$ |
| Fluid Milk (cups) | $3 / 4$ | $33 / 4$ |
| Fruits (cups) | $1 / 2$ |  |

- If co-mingled, follow the K-5 meal pattern
- If eating separately / different meal times, need to follow their own meal pattern (CACFP meal pattern)
- No min/max regulations for calories, saturated fat or sodium, but other restrictions apply (next slide)


## Pre-K Meal Pattern

- Co-mingled follow K-5 meal pattern
- Pre-K meals if not co-mingled follow CACFP meal pattern
- Biggest Differences:
- Grains are not measured in ounce equivalents
- Whole grain-rich at least once per day
- No grain-based desserts
- No flavored milk
- Sugar limits on cereal and yogurt
- No Offer Vs Serve

- For more information on CACFP $\rightarrow$ www.ride.ri.gov/cnp


## Meal Service Types

- Straight Service
- Pre-plated meal with required components
- Theoretically, every student receives a reimbursable meal
- Only allowable type of meal service for preschoolers
- RI regulation requires additional quantities of fruit and/or vegetable be available for student selection


## Meal Service Types Cont'd

- Offer vs Serve (OVS)
- Must offer all required components according to meal pattern
- Students are able to choose what they take, as long as they take at least a $1 / 2$ cup of fruit or vegetable
- Pre-plating enough items for a reimbursable meal, and then allowing student to choose if they want the other items, is NOT offer vs serve
- Breakfast and lunch have different requirements for what is offered and what student selects
- Offer vs Serve is required for grades 9-12


## Breakfast OVS



## Breakfast Meal Pattern

Practice!

## Reimbursable or Not?



## Reimbursable or Not?



## Reimbursable or Not?

## Reimbursable or Not?

## Lunch Meal Pattern

| Food Components | K-5 |  | 6.8 |  | 9.12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | 1/2 | $21 / 2$ | 1/2 | $21 / 2$ | 1 | 5 |
| Vegetables (cups) | $3 / 4$ | $33 / 4$ | $3 / 4$ | $33 / 4$ | 1 | 5 |
| Grains (oz. eq.) | 1 | 8.9 | 1 | 8.10 | 2 | 10.12 |
| MMA (oz. eq.) | 1 | 8.10 | 1 | 9.10 | 2 | 10.12 |
| Dietary Specifications |  |  |  |  |  |  |
| Calories | 550.650 |  | 600-700 |  | 750.850 |  |
| Saturated Fat (\% of total calories) | <10 |  | <10 |  | $<10$ |  |
| Sodium (milligrams) | $\leq 1,230$ |  | $\leq 1,230$ |  | $\leq 1,230$ |  |
| Trans Fat (grams) | Nutrition label or manufacturer specifications must indicate zero grams of trans fat per serving |  |  |  |  |  |

## Lunch Meal Pattern

## Food Components

| Fluid Milk (cups) |
| :--- |
| Fruits (cups) |
| Vegetables (cups) |
| Grains (oz. eq.) |
| MMA (oz. eq.) |


| K-5 |  | 6.8 |  |
| :---: | :---: | :---: | :---: |
| Daily | Weekly | Daily | Weekly |
| 1 | 5 | 1 | 5 |
| $1 / 2$ | $21 / 2$ | $1 / 2$ | $21 / 2$ |
| $3 / 4$ | $33 / 4$ | $3 / 4$ | $33 / 4$ |
| 1 | 8.9 | 1 | 8.10 |
| 1 | 8.10 | 1 | 9.10 |


| $9-12$ |  |
| :---: | :---: |
| Daily | Weekly |
| 1 | 5 |
| 1 | 5 |
| 1 | 5 |
| 2 | 10.12 |
| 2 | 10.12 |

Dietary Specifications
Daily amount based on the average for a five day week

| Calories | $550-650$ | $600-700$ | $<10$ |
| :--- | :---: | :---: | :---: |
| Saturated Fat <br> (\% of total calories) | $<10$ | $\leq 100.850$ |  |
| Sodium (milligrams) | $\leq 1,230$ | $\leq 1,230$ |  |
| Trans Fat (grams) | Nutrition label or manufacturer specifications must indicate <br> zero grams of trans fat per serving |  |  |

## Lunch Meal Pattern

| Food Components | K-5 |  | 6.8 |  | 9-12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| uid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
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## Lunch Meal Pattern

| Food Components | K-5 |  | 6.8 |  | 9-12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | 1/2 | $21 / 2$ | 1/2 | $21 / 2$ | 1 | 5 |
| Vegetables (cups) | $3 / 4$ | $33 / 4$ | 3/4 | $33 / 4$ | 1 | 5 |
| Grains (oz. eq.) | 1 | 8.9 | 1 | 8.10 | 2 | 10.12 |
| MMA (oz. eq.) | 1 | 8.10 | 1 | 9.10 | 2 | 10.12 |
| Dail) | Dietary Specifications <br> amount based on the average for a five day $n$ |  |  |  | ek |  |
| Calories | 550.650 |  | 600-700 |  | 750.850 |  |
| Saturated Fat <br> (\% of total calories) | <10 |  | $<10$ |  | <10 |  |
| Sodium (milligrams) | $\leq 1,230$ |  | $\leq 1,230$ |  | $\leq 1,230$ |  |
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## Lunch Meal Pattern

| Food Components | K-5 |  | 6.8 |  | 9-12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | 1/2 | $21 / 2$ | 1/2 | $21 / 2$ | 1 | 5 |
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## Lunch

## Lunch Meal Pattern

| Food <br> Components | K-5 |  | 6.8 |  | 9.12 |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | $1 / 2$ | $21 / 2$ | $1 / 2$ | $21 / 2$ | 1 | 5 |
| Vegetables (cups) | $3 / 4$ | $33 / 4$ | $3 / 4$ | $33 / 4$ | 1 | 5 |
| Dark Green | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Red/Orange | 0 | $3 / 4$ | 0 | $3 / 4$ | 0 | $11 / 4$ |
| Legumes | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Starchy | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Other | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $3 / 4$ |
| Additional | 0 | 1 | 0 | 1 | 0 | $11 / 2$ |
| Grains (oz. eq.) | 1 | 8.9 | 1 | $8 \cdot 10$ | 2 | $10 \cdot 12$ |
| MMA (oz. eq.) | 1 | $8 \cdot 10$ | 1 | $9 \cdot 10$ | 2 | $10 \cdot 12$ |

## Lunch

## Lunch Meal Pattern

| Food <br> Components | K-5 |  | $6 \cdot 8$ |  | 9.12 |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Daily | Weekly | Daily | Weekly | Daily | Weekly |
| Fluid Milk (cups) | 1 | 5 | 1 | 5 | 1 | 5 |
| Fruits (cups) | $1 / 2$ | $21 / 2$ | $1 / 2$ | $21 / 2$ | 1 | 5 |
| Vegetables (cups) | $3 / 4$ | $33 / 4$ | $3 / 4$ | $33 / 4$ | 1 | 5 |
| Dark Green | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Red/Orange | 0 | $3 / 4$ | 0 | $3 / 4$ | 0 | $11 / 4$ |
| Legumes | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Starchy | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $1 / 2$ |
| Other | 0 | $1 / 2$ | 0 | $1 / 2$ | 0 | $3 / 4$ |
| Additional | 0 | 1 | 0 | 1 | 0 | $11 / 2$ |
| Grains (oz. eq.) | 1 | $8 \cdot 9$ | 1 | $8 \cdot 10$ | 2 | $10 \cdot 12$ |
| MMA (oz. eq.) | 1 | $8 \cdot 10$ | 1 | $9 \cdot 10$ | 2 | $10 \cdot 12$ |

## Vegetable Subgroups

Leafy greens: Credit for half their serving size. 1/2 cup spinach $=1 / 4$ cup of dark green vegetables

> Find this handout on the RIDE website under NSLP Meal Pattern Requirements

## DARK GRE=N

fresh, frozen and canned

## R=D/ORANGE

fresh, frozen and canned

## Jians and Pヨ゙AS (LECUMES)*

 Canned, frozen or cooked from dry| - arugula | - chicory |
| :---: | :---: |
| - beet greens | - collard greens |
| - bok choy | - endive |
| - broccoli | - escarole |
| - broccoli rabe | - kale |
| (rapini) | - mesclun |
| - broccolini | - mustard greens |
| - butterhead | - spinach |
| lettuce (Boston, bibb) | - Swiss chard <br> - romaine lettuce |
| - dark green leafy | - turnip greens |
| lettuce | - watercress |


| - acorn squash <br> - butternut squash <br> carrots <br> - chili peppers (red) <br> - hubbard squash <br> - pumpkin <br> - red peppers <br> - sweet potatoes <br> - tomatoes <br> - tomato juice <br> - winter squash |
| :---: |
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|  |  |
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| - black beans | navy beans |
| :--- | :--- |
| black-eyed peas | pink beans |
| (mature, dry) | pinto beans |
| cowpeas | soy beans |
| fava beans | split peas |
| garbanzo beans | white beans |
| (chickpeas) | * Does not include |
| kidney beans | green peas, green |
| lentils | lima beans and |
| lima beans, | green (string) |
| mature | beans |
| mung beans |  |
|  |  |


| STARCHY <br> fresh, frozen and canned |  |  |  |
| :---: | :---: | :---: | :---: |
| - black-eyed peas, fresh (not dry) | - artichokes | - eggplant | - peas in pod |
| - corn | - asparagus | - fennel | - peppers (green sweet |
| - cassava | - avocado | - green beans | bell, green chili) |
| - cowpeas, fresh (not dry) | - bamboo shoots | - garlic | - pickles (cucumber) |
| - field peas, fresh (not dry) | - bean sprouts (e.g., alfalfa, | - green peppers | - radishes |
| - green banana | mung) | - horseradish | - rhubarb |
| - green peas | - beets | - iceberg lettuce | - shallots |
| - lima beans, green (not dry) | - Brussels sprouts | - jicama | - snow peas |
| - pigeon peas, fresh (not dry) | - Cabbage, green and red | - kohlrabi | - spaghetti squash |
| - plantains | - cauliflower | - leeks | - turnips |
| - potatoes | - celeriac | - mushrooms | - wax beans |
| - taro | - celery | - olives | - yellow beans |
| - water chestnuts | - chives | - okra | - yellow summer |
| - yams (not sweet potatoes) | - cucumbers | - onions | squash |
|  | - daikon (oriental radish) | - parsnips | - zucchini squash |

## Additional Lunch Requirements

- Milk:
- Milk must be skim or $1 \%$ fat
- Flavored milk must be fat-free
- Must offer 2 different milk varieties
- Juice:
- If offered at breakfast, cannot offer at lunch
- Fruits and Vegetables:
- Must offer at least 3 types
- Grains:
- At least half must be $100 \%$ whole grain
- Other half must be whole grain-rich


| Preschool Lunch |  |  |
| :--- | :---: | :---: |
| Food Components | Preschool |  |
|  | Daily | Weekly |
| Fluid Milk (cups) | $3 / 4$ | $3 \frac{1}{4}$ |
| Fruits (cups) | $1 / 4$ | $11 / 4$ |
| Vegetables (cups) | $1 / 4$ | $11 / 4$ |
| Grains (slices/cups) | $1 / 2$ | $1 / 4$ cup |
|  | $11 / 2$ | $11 / 4$ slices or |
| $11 / 4$ cup |  |  |
| MMA (oz. eq.) |  | $71 / 2$ |

- If co-mingled, follow the K-5 meal pattern
- If eating separately / different meal times, need to follow their own meal pattern (CACFP meal pattern)


## Meal Service Types at Lunch

- Straight Service (same rules as breakfast)
- Pre-plated meal with required components
- Theoretically, every student receives a reimbursable meal
- Only allowable type of meal service for preschoolers
- RI regulation requires additional quantities of fruit and/or vegetable be available for student selection


## Offer vs. Serve at Lunch

| OVS Requirements at Lunch |  |
| :--- | :--- |
| Must Offer Five Components ${ }^{1}$ | Student May Decline |
| - One serving of milk ${ }^{2}$ |  |
| - One serving of fruits |  |
| - One serving of vegetables |  |
| - One serving of grains |  |
| - One serving of meat/meat alternates | One or two food <br> components but <br> must take at least <br> $1 / 2$ cup of fruits or <br> vegetables |
| 1 Serving sizes for each grade group must be at least the minimum daily required quantities in the NSLP meal |  |
| pattern. The menu planner determines the daily serving size to meet the required weekly amounts for each |  |
| component. |  |
| 2 Schools must offer at least two different varieties (fat content and/or flavor) of unflavored low-fat $(1 \%)$ or |  |
| fat-free unflavored or flavored milk. Whole, reduced-fat $(2 \%)$, and flavored low-fat milk cannot be served. |  |

## Lunch Meal Pattern

Practice!

## Reimbursable or Not?



## Reimbursable or Not?



## Reimbursable or Not?



## Reimbursable or Not?



## Reimbursable or Not?



## $\rightarrow$

## Smart Snacks

- Any food or beverage sold outside of a reimbursable meal
- Standards:
- Whole grain-rich grain product; OR
- First ingredient is fruit, veg, dairy, or protein; OR
- Combination food containing at least $1 / 4$ cup fruit and/or veg; AND
- Meets nutrient standards for calories, sodium, sugar and fat
- Additional RI requirements:
- No artificial sweeteners
- No added sweeteners in beverages
- No caffeine


## Afterschool Snack

- Students must take two different components in the minimum serving size
- No requirement for a fruit or vegetable component
- Juice can only be offered twice per week per Rhode Island regulation



## Serve any of the two following components (must be different components)

| Milk <br> Low-fat (1\%) unflavored milk, fat-free unflavored milk, or <br> fat-free flavored milk | 1 cup |
| :--- | :---: |
| Meat / meat Alternate <br> Lean meat or poultry or fish | 1 ounce |
| Tofu, soy products, or alternate protein products | 1 ounce |
| Cheese | 1 ounce |
| Cottage cheese | $1 / 4$ cup |
| Eggs, large | $1 / 2$ |
| Cooked dry beans or peas | $1 / 4$ cup |
| Peanut butter or soy butter or other nut or seed butters | 2 Tablespoons |
| Peanuts or soy nuts, or tree nuts or seeds | 1 ounce |
| Yogurt or soy yogurt, plain or flavored, unsweetened or <br> sweetened | 4 ounces or |
| Vegetables / Fruits <br> Vegetables, fruits, full-strength fruit or vegetable juice | $3 / 4$ cup |
| Grains / Breads <br> Whole grain or enriched bread | 1 slice |
| Whole grain or enriched bread products (cornbread, <br> biscuits, rolls, muffins) | 1 serving |
| Whole grain, enriched, or fortified cooked breakfast cereal, <br> cereal grain, or pasta | $1 / 2$ cup |
| Whole grain or enriched savory crackers and sweet <br> crackers (animal crackers, and graham crackers) | 1 serving |

## Common Snack Combos

No Refrigerator Access
Apple
Sun butter
WG popcorn
Banana
WG pretzels
100\% fruit juice
WG Goldfish Crackers Orange

## Refrigerator Access

Apple
Cheese Stick
Blueberries
Low fat yogurt
Carrot sticks w/low fat ranch WG tortilla chips

WG blueberry muffin
Low fat milk

## Nutrition Documentation \& Record-Keeping

- Menus
- Standardized Recipes
- Production Records
- Product documentation
- CN labels
- Product Formulation Statements


## Menus

- A menu is a descriptive list of all the reimbursable meals offered
- 5-day Monday-Friday
- RCCI: 7-day Sunday-Saturday


## MONDAY

26
Cheese Ravioli W/Dinner Roll Bologna and Cheese Sandwich
Sunbutter and Jelly Sandwich Chicken Caesar Salad w/Bread Stick Salad Blend Mix,
Broccoli Florets, Carrot Sticks, Bean Salad,
Chilled Fruit and Fresh Fruit Assorted Milk

## TUESDAY

| Chicken Tenders w/Roll 27 |
| :---: |
| Ham and Cheese Sandwich |
| Sunbutter and Jelly Sandwich |
| Chicken Caesar Salad w/Bread Stick |
| Mix Vegetables |
| Salad Blend Mix, |
| Broccoli Florets, Carrot Sticks, |
| Bean Salad, |
| Chilled Fruit and Fresh Fruit |
| Assorted Milk |

## WEDNESDAY

Corn Dog Nuggets 28
Salami and Cheese Sandwich
Sunbutter and Jelly Sandwich
Chicken Caesar Salad w/Bread Stick
Peas
Salad Blend Mix,
Broccoli Florets, Carrot Sticks,
Bean Salad,
Chilled Fruit and Fresh Fruit
Assorted Milk

THURSDAY

| Chicken Fajita |
| :---: |
| Turkey and Cheese Sandwich |
| Sunbutter and Jelly Sandwich |
| Chicken Caesar Salad w/Bread Stick |
| Salad Blend Mix, |
| Broccoli Florets, Carrot Sticks, |
| Bean Salad, |
| Chilled Fruit and Fresh Fruit |
| Assorted Milk |

FRIDAY

Cheese Pizza
Tuna Salad on a Bun Sunbutter and Jelly Sandwich Chicken Caesar Salad w/Bread Stick Salad Blend Mix,
Broccoli Florets, Carrot Sticks,

## Bean Salad,

Chilled Fruit and Fresh Fruit Assorted Milk

This institution is an equal opportunity provider.

## Production Records

- USDA requirement for the National School Lunch Program, School Breakfast Program and Afterschool Snack Program.
- Provides documentation that meals planned were served.
- Ensures that requirements for the meal pattern components are met in the correct quantities.
- An excellent planning and forecasting tool for a successful food service operation.
- Minimizes overproduction and food waste; and
- Identifies trends and tracks participation.


## Production Records (cont.)

- Must show how the meals planned/offered contribute to the meal pattern.
-food components
-food quantities/portion size
-age/grade group
- Demonstrate meals prepared AND served - demonstrate what was left over. Did any components run out?
- Show any substitutions made to menu
- Adult meals and a la carte sales


CREATE

| 42693.9 | Shepherd's Pie | 1 piece |  | $\begin{gathered} 2 \mathrm{OZ} \mathrm{MMA}, 1 / 2 \mathrm{cV} \\ (1 / 4 \mathrm{~S}, 1 / 4 \mathrm{~A}) \end{gathered}$ | $48$ | 7 | 41 | 0 | 41 | 176 | 162 | 15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70574.3 | Whole Grain Dinner Roll | 2 esch | tongs | 202 G (WG) | 30 | 8 |  |  | . 39 |  |  |  |  |

2MATO

| 40418.82 | Philly Cheese Steak Pizza | 1 slice | spatula | 2 OZ MMA, 2.5 oz | $x$ | 4 | 4 | 0 | 4 | 182 | $166$ | $148$ | Pakh |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34238.164 | Classic Pepperoni <br> Pizza | 1 slice | spatula | $\begin{gathered} 2 \mathrm{oz} \text { MMA, } 2.5 \mathrm{oz} \\ \text { G(WG) } \end{gathered}$ | $88$ | 2 | 86 | 1 | of | 184 | 176 |  | cod $42-$ |
| 34238.77 | Classic Cheese Pizza | 1 slice | spatula | $20 \mathrm{ZMMA}, 2.5 \mathrm{oz}$ $\mathrm{G}(\mathrm{WG})$ |  |  |  |  |  | 184 | 176 | 180 |  |
| 37415 | Roma Herb Blend | $1 / 4$ tsp |  |  |  |  |  |  |  |  |  |  |  |

GRILL

| 34925,386 | $\begin{aligned} & \text { Classic American } \\ & \text { Burger } \\ & \hline \end{aligned}$ | 1 sandwich | tongs | $\begin{gathered} 2 \text { OZ MMA, } 2 \text { OZ G } \\ \text { (WG) } \end{gathered}$ | 6 | 1 | $\stackrel{-}{2}$ | 0 | 5 | 168 | 160 | 142 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34925.430 | Classic American Cheesebuzger | 1 sandwich | tongs | $\begin{gathered} 2.5 \mathrm{OZ} \text { MMA, } 2 \mathrm{OZ} \\ \mathrm{G}(\mathrm{WG}) \end{gathered}$ | 20 | 0 | 乐(3) | 2 | 23 | 160 | 7100 | $1 ⿻^{\prime \prime} 2$ |  |
| 34925.452 | Bacon Cheeseburger | 1 sandwlch | tongs | $\begin{gathered} 2.75 \text { oz MMA, } 2 \\ o z ~ G \text { (MG) } \end{gathered}$ | $20$ | $0$ | 2.3 | 0 | $\cdots$ | 168 | 1600 | , 72 |  |
| 34821.177 | Crispy Chicken Patty Sanclwich | T satidwich | spatula | $\begin{gathered} 2 \text { OZ MMA, } 3 \text { oz G } \\ \text { (WG) } \end{gathered}$ | $15$ | 3 | 10 | 0 | E | 162 |  | F\%if |  |
| 35385.16 | Whole Grain Chicken Nuggets or 2 ba | 6 each | tongs | $\begin{aligned} & 2.25 \mathrm{oz} \mathrm{MMA,} 1 \\ & 0 \mathrm{G} \text { (MG) } \end{aligned}$ | $20$ |  | 3483 | द) | 48 | $162$ | $148$ | $180$ |  |

Component Key Code: MMA $=$ Total MeatMeat Alternate; $\mathrm{L}=$ Lean Meat/Meat Alternate; $\mathrm{G}=$ Totai Grains; $\mathrm{E}=$ Enriched; WG $=$ Whole Grairr Rich; Fr $=$ Total Fruits; $\mathrm{Fr}-\mathrm{J}=\mathrm{Fruit} \mathrm{Juice} ; \mathrm{V}=\mathrm{Total}$ Vegetatles; $\mathrm{DG}=\mathrm{Dark}$ Green; $R O=$ Red/Orange; $L=$ Beans and Peas (Legumes); $S=$ Starchy; $O=$ Other, $A=$ Additonal; $D G-J=$ Vegetable Juice; $R O-J=$ Vegetable Juice; $O$ - $J=$ Vegetable Juice; Milk $=$ Total Milk; $D=$ Total Dairy Bulk Quantity Prepared: Number of pounds, cases, \#10 cans, etc. needed to produce total number of portions prepared (refer to Buying Guide and/or tight sized recipe)
HACCP Codea: 1 - Ready to eat focda: No Cook; 2 - Same day sevice - No leftovers; 3 - Complex food prep - Cold finished product; 4 - Complex food prep - Hot finiahed product

## Vended Meals Production Records

- Planned column should come in filled out, or there should be receipt for each menu item
- SFA is then responsible for completing the rest of the PR to document what was served

| recipe descriptions | portion size | Planned Reimb. ursable | Planned Ala Carte |  |  | Served Reimb- ursable | Served Ala Carte | Short Left over | Waste |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contetil Muffin, SHRI | 1 each | $18$ |  |  |  |  |  |  |  |
| Cereal, Cheerios Bwl | each | $\sim$ |  |  |  |  |  |  |  |
| CHEESE MOZZ STRING | 1 each | 18 |  |  |  |  |  |  |  |
| APPLE JUICE, SUNCUP 4.23 oz | 1 each | 18 |  |  |  |  |  |  |  |
| APPLES,Fresh | EACH | $\xrightarrow{2}$ |  |  |  |  |  |  |  |
| BANANAS | EACH | 18 |  |  |  |  |  |  |  |
| MLK 1\% CARTON | 1 each | 110 |  |  |  |  |  |  |  |
| MILK FAT FREE CARTON | 1 each | 8 |  |  |  |  |  |  |  |

CK12 APL Pizza, Cheese, Whole Wheat, (34238.77)

## Classic Cheese Pizza

Category: Pizza/Calzone/Flatbread-Pizza/Calzone/Flatbread
Production Area: Hot Entree

## Prep Time: 5 mins

Minimum Batch: 8
Portion: 1 slice Step Ingredients
1 CK12 APL Dough, Pizza, 16", WG, Rolled Edge, Drayton, Two Sicily's 68651 (77333)
2 Sauce, Pizza, Canned (7198)
3 Cheese, Mozzarella, Part Skim, Pre-Shredded (1656) Spice, Oregano, Ground (7386)
4 CK12 APL Garlic Herb Seasoned Oil (34237) Maximum Batch:

## Step

## Method

1 Refer to Chartwells Schools HACCP Process \#2: Same-Day Service with No Leftovers

Remove desired number of pizza dough rounds from the freezer. Remove the paper liners. Place cornmeal dusted side down on prepared screens or pans.

NOTE: The edge of the dough may be crimped to produce a raised edge. To do so, allow the dough to thaw so you can stretch the crust slightly, pinch, and crimp or fold the edges of the pizza. See the Pizza Training Guide.

2 Place an 6 oz . ladle ( $3 / 4 \mathrm{cup}$ ) of pizza sauce in the center of the pizza. Using the back of the ladle spread the sauce within $1 / 2$ inch of the rim of the pizza in a circular motion. Try to avoid getting sauce on the edge of the crust.
3 CCP: Wear single use gloves to prevent bare hand contact.

Weigh out one pound cheese and place all of it in the center of the pizza. Using both hands, evenly distribute the cheese over the sauce by gently moving it with your fingers to within $1 / 2$ inch of the dough's edge. Make sure there are no clumps of cheese. Avoid getting cheese on the edge of the crust because it will burn during baking.

Optional: Sprinkle the oregano over the cheese.

## Ounce Equivalents

- Grain products: check the whole grain content on the product ingredient label or use the manufacturer's product documentation.

INGREDIENTS: WHOLE GRAIN WHEAT FLOUR. DIATER, WHEAT GLUTEN, YEAST, IUGAR SOVPENTOIL, SALT, DATEM, VINEGAR, MONOGLYCERIDES, SWEET DAIRY WHEY, CALCIUM PROPIONATE (A PRESERVATIVE), ETHOXYLATED MONO AND DIGLYERICIDES, SODIUM STEAROYL LACTYLATE, CALCIUM SULFATE, CITRIC ACID, ASCORBIC ACID, AZODICARBONAMIDE, CALCIUM PEROXIDE, SOY LECITHIN.

INGREDIENTS ENRICHED BLEACHED FLOUR WHEAT FLOUR, MALTED BARLET FLOUR, FERROUS SULFATE (IRON), THIAMINE HYDROCHLORIDE (VITAMIN B1), RIBOFLAVIN (VITAMIN B2), NIACIN (VITAMIN B3), FOLIC ACID], WIATER WHEAT RRAN HIGH FRUCTOSE CORN SYRUP WHOLE GRAIN WHEAT FLOUR. YFAST. WHEAT GLUTEN, SOYBEANOIL,
WHOLE GKAII OATMEAL MOLASSES, WHOLE GRAIN RYE MEAL, SALT, BARLET PLAKES, VINEGAR, MONOGLYCERIDES, SODIUM STEAROYL LACTYLATE, CALCIUM PROPIONATE (A PRESERVATIVE), SWEET DAIRY WHEY, CARAMEL COLOR, CALCIUM SULFATE, ASCORBIC ACID, AZODICARBONAMIDE, CALCIUM PEROXIDE, SOY LECITHIN.

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WHOLE GKAII OATMEAL MOLASSES, WHOLE GRAIN RYE MEAL, SALT, BARLEI PLAKES, VINEGAR, MONOGLYCERIDES, SODIUM STEAROYL LACTYLATE, CALCIUM PROPIONATE (A PRESERVATIVE), SWEET DAIRY WHEY, CARAMEL COLOR, CALCIUM SULFATE, ASCORBIC ACID, AZODICARBONAMIDE, CALCIUM PEROXIDE, SOY LECITHIN.

- Processed meat products: Items that contain additives like water require a document from the manufacturer to determine the accurate ounce equivalent
 FLANOH, LACTC ACO CULURE NOT FFOU MLURISEA SNUT, ORGBNC EVPOPATED CANE JHCE RENDERED CHCKENPAT, DA EDTOPULA YEAST, NATUPAL FLAOFING YEAST ETTRMCT



## Product Documentation

When foods cannot be credited by a means of simply measuring or weighing the product look for:

- Child Nutrition (CN) Labels
- Product Formulation Statements (PFS)


## Child Nutrition (CN) Labels

The USDA, Child Nutrition (CN) Labeling Program provides food manufacturers the option to include a standardized food crediting statement on their product label.

## Child Nutrition (CN) Labels clearly identify the contribution of a product toward the meal pattern requirements.



How to identify a CN label:

- The CN logo - a distinct border
- The meal pattern contribution statement
- A 6-digit product identification number
- USDA/FNS authorization statement
- The month and year of approval


## CN Labels - Example



- Remove, photocopy, or photograph the label from the original packaging.
- Watermarked CN label copies may be used if the Bill of Lading (invoice) can be provided.


## PFS (Cont.)

## What to look for:

- Is the PFS on a company letterhead?
- Does the PFS include product name, product code number, and serving/portion size?
- Does the PFS demonstrate how creditable ingredients contribute toward the meal pattern requirement(s) (i.e., provides information to calculate crediting)?
- The total creditable amount should never be rounded up. The total creditable amount must round down to the nearest 0.25 oz. (e.g., total creditable amount of 0.99 oz . must round down to 0.75 oz .).
- Crediting cannot exceed the total serving size of the product (e.g., a 2.15 oz. beef patty may not credit more than 2.00 oz . meat/meat alternate).
- Signed by an official of the manufacturer - not a sales person.


## Land O'Lakes, Inc.

FOODSERVICE

Product Analysis Sheet/Product Formulation Statement for Meat/Meat Alternate (M/MA) Products
Product Name Shredded Mozzarella Cheese
Code No.: 41698
Manufacturer: Land O'Lakes, Inc. Case/Pack/Count/Portion/Size: 20 lb . case ( $4-5 \mathrm{lb}$. pouches)

## I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients <br> per Food Buying Guide | Ounces per Raw Portion <br> of Creditable Ingredient | Multiply | Food Buying Guide <br> Yield | Creditable <br> Amount |
| :--- | :---: | :---: | :---: | :---: |
| Low Moisture Part Skim Mozzarella <br> cheese | $\mathbf{1 o z}$. | X | 1 oz. | $1 \mathrm{~m} / \mathrm{ma}$ |
| A. Total Creditable Amount. |  | $1 \mathrm{~m} / \mathrm{ma}$ |  |  |

Credtable Amount-Multiply curcer per row portion of crudtable ingralient by the Food Buging Cuikle yixdl.

## II. Alternate Protein Product (APP)

If the product contains APP please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in the Example of Documentation on the next page for each APP used.

-18 is the pecent af protein when fully hydrited.
*"Cralitibile amome of APP equak ounces of Dry APP maltipliced by the percent of pectern asisdivided by 18.

| Description of APP, manufacture's <br> name, and code number | Ounces Dry <br> APP Per <br> Portion | Multiply | \% of Protein <br> As-Is** | Divide by <br> 18** | Creditable <br> Amount APP*** |
| :--- | :---: | :---: | :--- | :---: | :---: |
|  |  | X |  | + by 18 |  |
|  |  | X |  | 4 by 18 |  |
|  | X |  | + by 18 |  |  |
| B. Total Creditable Amount ${ }^{2}$ |  |  |  |  |  |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest $1 / 4 \mathrm{oz}$ ) |  |  |  |  |  |

 you do not reed to round down in bax $A$ uril uftir you have added fle crailitible APP amoant from box $B$.
Total weight (per portion) of product as purchased $\qquad$ 1 oz. $\qquad$
Total creditable amount of product (per portion) $\qquad$ az, $\qquad$
(Reminder: Total creditable amount cannot count for more than the total weight of product)
I certify that the above information is true and correct and that a _ _ _ounce serving of the above product (ready for serving) contains 1 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts $210,220,225,226$, Appendix A) as demonstrated by the attached supplier documentation.


Signature of Company Official
VP Research \& Development, Dairy Foods
Title
Shirish Mehta


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Your Passion. Our Promise."

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| :--- | :---: | :---: | :---: | :---: |
| Low Moisture Part Skim Mozzarella <br> cheese | 1 oz. | X | 1 oz. | $1 \mathrm{~m} / \mathrm{ma}$ |
| A. Total Creditable Amount |  |  | $1 \mathrm{~m} / \mathrm{ma}$ |  |



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-18 is the peocent af proticin when fully irdrited.


| Description of APP, manufacture's <br> name, and code number | Ounces Dry <br> APP Per <br> Portion | Multiply | \% of Protein <br> As-Is** | Divide by <br> 18** | Creditable <br> Amount APP*** |
| :--- | :---: | :---: | :--- | :---: | :---: |
|  |  | X |  | + by 18 |  |
|  |  | X |  | 4 by 18 |  |
|  | X |  | + by 18 |  |  |
| B. Total Creditable Amount $\mathrm{t}^{2}$ |  |  |  |  |  |
| C. TOTAL CREDITABLE AMOUNT (A+B rounded down to nearest $1 / 4 \mathrm{oz}$ ) |  |  |  |  |  |

 you do not need to round down in box A urit aftir you have added fle crailithle APP amoent from box B .
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"Crealtable Amount -Multiply curcex pee raw portion of crudiable ingralient by the Food Buying Cuinle yweld.
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-is ts the pesent uf protenn when fully hydrated.


| Description of APP, manufacture's name, and code number | Ounces Dry APP Per Portion | Multiply | \% of Protein $\mathrm{As}-\mathrm{I} \mathrm{s}^{*}$ | Divide by 18** | Creditable <br> Amount APP*** |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | X |  | + by 18 |  |
|  |  | X |  | * by 18 |  |
|  |  | X |  | + by 18 |  |
| B. Total Creditable Amount ${ }^{1}$ |  |  |  |  |  |
| C. TOTAL CREDITABLE AMOUNT ( $\mathrm{A}+\mathrm{B}$ rounded down to nearest $1 / 4 \mathrm{oz}$ ) |  |  |  |  |  |

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Signature of Company Official
Shirish Mehta

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| :--- | :---: | :---: | :---: | :---: |
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| A. Total Creditable Amount. |  | $1 \mathrm{~m} / \mathrm{ma}$ |  |  |



## II. Alternate Protein Product (APP)

If the product contains APP please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in the Example of Documentation on the next page for each APP used.

$\#$ is is the peecent af protcin when fully hydreed


| Description of APP, manufacture's name, and code number | Ounces Dry <br> APP Per <br> Portion | Multiply | $\begin{aligned} & \text { \% of Protein } \\ & \text { As-Is** } \end{aligned}$ | $\begin{aligned} & \text { Divide by } \\ & 18^{* *} \end{aligned}$ | Creditable <br> Amount APP*** |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | X |  | + by 18 |  |
|  |  | X |  | * by 18 |  |
|  |  | X |  | + by 18 |  |
| B. Total Creditable Amount ${ }^{1}$ |  |  |  |  |  |
| C. TOTAL CREDITABLE AMOUNT ( $\mathrm{A}+\mathrm{B}$ rounded down to nearest $1 / 4 \mathrm{oz}$ ) |  |  |  |  |  |


you do not need to round down in bax $A$ urili afur you have added tha craithble APP amoant from box $B$.
Total weight (per portion) of product as purchased $\qquad$ 1 oz.

Total creditable amount of product (per portion) __ 1 oz, $\qquad$
(Reminder: Total creditable amount cannot count for more than the total weight of product)
I certify that the above information is true and correct and that a _ _ _ounce serving of the above product (ready for serving) contains 1 ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts $210,220,225,226$, Appendix A) as demonstrated by the attached supplier documentation.


Signature of Company Official
VP Research \& Development, Dairy Foods
Title
Shirish Mehta 211812014

## Other Ways to Determine Menu Compliance: Food Buying Guide

## USDA Food Buying Guide for Child Nutrition P

U.S. DEPARTMENT OF AGRICULTURE

## WELCOME TO THE FOOD BUYING GUIDE

The Interactive Food Buying Guide allows for easy display, search, and navigation of food yield information. In addition, users can compare yield information, create a favorite foods list, and access tools, such as the Recipe Analysis Workbook (RAW) and the Product Formulation Statement Workbook.

| Food Items Search | Food Item Favorites |
| :---: | :---: |
| Download Food Buying Guide |  |
| Exhibit A Grains Tool | FBG Calculator |
| Recipe Analysis Workbook (RAW) |  |

# Other Ways to Determine Menu Compliance: Exhibit A Grain Requirements Chart 

Exhibit A: Grain Requirements For Child Nutrition Programs ${ }^{1,2}$
Color Key: Footnote 5 = Blue, Footnote 3 or $4=$ Red

| Food Products per Group | Ounce Equivalent (oz eq) | Minimum Serving Size |
| :--- | :--- | :--- |
| Group A | Ounce Equivalent (oz eq) for Group A | Minimum Serving Size for Group A |
| Bread type coating | $1 \mathrm{oz} \mathrm{eq}=22 \mathrm{gm}$ or 0.8 oz | 1 serving $=20 \mathrm{gm}$ or 0.7 oz |
| Bread sticks (hard) | $3 / 4 \mathrm{oz} \mathrm{eq}=17 \mathrm{gm}$ or 0.6 oz | $3 / 4$ serving $=15 \mathrm{gm}$ or 0.5 oz |
| Chow Mein noodles | $1 / 2 \mathrm{oz} \mathrm{eq}=11 \mathrm{gm}$ or 0.4 oz | $1 / 2$ serving $=10 \mathrm{gm}$ or 0.4 oz |
| Savory Crackers (saltines and snack crackers) | $1 / 4 \mathrm{oz} \mathrm{eq}=6 \mathrm{gm}$ or 0.2 oz | $1 / 4$ serving $=5 \mathrm{gm}$ or 0.2 oz |
| Croutons |  |  |
| Pretzels (hard) |  |  |
| Stuffing (dry) Note: weights apply to bread in stuffing |  |  |
| Group B | $0 u n c e ~ E q u i v a l e n t ~(o z ~ e q) ~ f o r ~ G r o u p ~ B ~$ | Minimum Serving Size for Group B |
| Bagels | $1 \mathrm{oz} \mathrm{eq}=28 \mathrm{gm}$ or 1.0 oz | 1 serving $=25 \mathrm{gm}$ or 0.9 oz |
| Batter type coating | $3 / 4 \mathrm{oz} \mathrm{eq}=21 \mathrm{gm}$ or 0.75 oz | $3 / 4$ serving $=19 \mathrm{gm}$ or 0.7 oz |
| Biscuits | $1 / 2 \mathrm{oz} \mathrm{eq}=14 \mathrm{gm}$ or 0.5 oz | $1 / 2$ serving $=13 \mathrm{gm}$ or 0.5 oz |
| Breads - all (for example sliced, French, Italian) | $1 / 4 \mathrm{oz} \mathrm{eq}=7 \mathrm{gm}$ or 0.25 | $1 / 4$ serving $=6 \mathrm{gm}$ or 0.2 oz |
| Buns (hamburger and hot dog) |  |  |

If you are unsure, always reach out!

Menu worksheets...

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