

State of Rhode Island and Providence Plantations **DEPARTMENT OF EDUCATION** Shepard Building 255 Westminster Street Providence, Rhode Island 02903-3400

Angélica M. Infante-Green Commissioner

From: Paul Williams, Career & Technical Education Specialist, Office of College and Career Readiness

Date: October 1, 2021

## Re: Reimbursement Protocols for English/Language Arts and History/Social Studies Non-Public Textbook Loan Program, Grades K-12

Attached is the form to request the FY 2021 reimbursement for non-public school textbooks. Districts will be reimbursed for any English/language arts and history/social studies books for grades K-12 on the 2021-2022 State Textbook List, provided the district has complied with all requests from non-public school students, per RIGL 16-23-1 to 16-23-8. To process this reimbursement, the district must complete the attached verification form signed by the superintendent or his/her designee and provide "evidence of cost" (RIGL 16-23-3.1). Evidence of cost is presumed to be clear documentation of district purchases of new books for non-public students. <u>Please also provide a summary page that demonstrates how the # of textbooks and total cost on the verification form were calculated.</u>

The verification form must be submitted by **Friday, December 3, 2021**. A single FY 2022 payment will be made in February 2022's aid payment. All questions regarding reimbursement should be addressed to Kristen Cole at Kristen.cole@ride.ri.gov or 222-4681.

## Please address the attached form and supporting documentation to:

Kristen Cole Senior Finance Officer Rhode Island Department of Education 255 Westminster Street Providence, RI 02903

The list of textbooks for the 2021-2022 school year may be found in a searchable file at: <a href="http://www.eride.ri.gov/eride2K5/TextbookInventory/default.aspx">http://www.eride.ri.gov/eride2K5/TextbookInventory/default.aspx</a>. Please note to see the complete list of 2021-2022 textbooks click "Search" in the rectangular box.

## **Textbook Verification Form**

District: \_\_\_\_\_

**Reimbursement requested:** 

 Number
 of textbooks:
 #

 Cost per book:
 \$

Total cost: \$ \_\_\_\_\_

I hereby affirm that this amount is an accurate reflection of dollars spent on textbooks in subject areas of English/language arts and history/social studies grades K-12. I hereby affirm that all books for which reimbursement is sought herein are on the State Approved Textbook List for non-public students for academic year 2021-2022.

Please submit copies of purchase orders or other documentation that comply with "evidence of cost" (RIGL 16-23-3.1).

Please provide a summary page that demonstrates how the # of textbooks and total cost on the verification form were calculated.

PLEASE SUBMIT YOUR REIMBURSEMENT FORMS (AS SOON AS POSSIBLE, AND) NO LATER THAN DECEMBER 3, 2021.

Signature Superintendent

Date